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Annual Register
of
Pacific
Theological Seminary

Berkeley, California
1910-1911



Announcements
1910-1911

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Annual Register
of
Pacific
Theological Seminary

Berkeley, California
1910-1911



Announcements
1911-1912

PACIFIC THEOLOGICAL SEMINARY



CALENDAR.

1910.

Aug. 23, Tuesday.....Seminary Year Begins.
Oct. 11, Tuesday.....Founders' Day.
Dec. 9, Friday.....First Semester ends.
Dec. 10, Saturday.....Holiday Recess begins.

1911.

Jan. 10, Tuesday.....Second Semester begins.
Apr. 27, Thursday.....Anniversary Exercises, Seminary Year ends.
Aug. 15, Tuesday.....Entrance Examinations of the University of California begin.
Aug. 18, Friday.....Registration of New Students, University of California.
Aug. 21, Monday.....Registration of Old Students, University of California.
Aug. 22, Tuesday.....Instruction begins in all Departments of University of California.

Aug. 22, Tuesday.....Seminary Year begins.
Opening Exercises, 10 A. M.
Examinations for Admission,
2 P. M.

Oct. 11, Wednesday.....Founders' Day.

Dec. 8, Friday.....First Semester ends.

Dec. 9, Saturday.....Holiday Recess begins.

1912.

Jan. 9, Tuesday.....Second Semester begins.

Apr. 24, Wednesday.....Annual Meeting of the Trustees.

Apr. 25, Thursday.....Seminary Year ends.
Anniversary Exercises.

BOARD OF TRUSTEES.

EX-OFFICIO.

President JOHN KNOX McLEAN, D. D. - Berkeley

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Mr. RALPH T. FISHER - - - - - Oakland
Mr. GEORGE W. SCOTT - - - - - Alameda

Rev. LELAND D. RATHBONE - - - Berkeley
Dr. THOMAS ADDISON - - - - - Berkeley
Rev. Wm. HORACE DAY, D. D. - Los Angeles

Mr. GUY C. EARL - - - - - Oakland
Rev. HENRY L. BATES - Forest Grove, Ore.
Rev. FREDERICK H. MAAR - - - - - Oakland

Rev. HENRY E. JEWETT - - - - - Berkeley
Rev. EDWARD L. SMITH, D.D. - Seattle, Wash
Mr. CHARLES Z. MERRITT - - - - - Oakland

Mr. EDWARD COLEMAN - - San Francisco
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EDWIN T. EARL LECTURESHIP COMMITTEE.

President JOHN KNOX MCLEAN, D. D.
Dr. THOMAS ADDISON.
Dean CHARLES SUMNER NASH.

VISITORS FROM THE NORTHERN CALIFORNIA
CONGREGATIONAL CONFERENCE, 1910-11.

Rev. C. L. MEARS - - - - - Alameda
Professor A. B. SHOW - - - - - Palo Alto
Mr. A. J. MONROE - - - - - - -
Rev. R. H. SINK - - - - - Stockton
Rev. A. B. PATTEN, D. D. - - - - Sacramento

THE FACULTY.

JOHN KNOX McLEAN, D. D.
2727 Channing Way, Berkeley
President and Lecturer on Pastoral Methods.

CHARLES SUMNER NASH, A. M., D. D.
2223 Atherton Street, Berkeley
Mary A. Crocker Professor of Homiletics and Pastoral Theology, and Dean of the Faculty

WILLIAM FREDERIC BADÈ, B. D., Ph. D.
2223 Atherton Street, Berkeley
Professor on the Frederick Billings Foundation for Old Testament Literature and Semitic Languages and Secretary of the Faculty

JOHN WRIGHT BUCKHAM, D. D.
University Terrace, Berkeley
Professor of Christian Theology

GEORGE DEWITT CASTOR, B. D., Ph. D.
2223 Atherton Street, Berkeley
Professor of New Testament Literature and Exegesis, and Registrar

GEORGE TOLOVER TOLSON, A. M., B. D.
2223 Atherton Street, Berkeley
Instructor in Church History and Acting Librarian

RICHARD MINER VAUGHAN, B. D.
1512 Union Street, Berkeley
Instructor in Homiletics

Mrs. LOUISE HUMPHREY SMITH, A. M.
1809 Euclid Avenue, Berkeley
Instructor in Public Speaking

HERBERT MELVILLE TENNEY, D. D.
230 Bonita Avenue, Piedmont
Lecturer on Foreign Missions

LELAND DEE RATHBONE, B. D.
1139 Oxford Street, Berkeley
Lecturer on Home Missions

ASSOCIATE FACULTY.

(From Coöperating Seminaries)

CLAIBORNE MILTON HILL, A. M., D. D.
2509 Hillegass Avenue, Berkeley
*President and Professor of Biblical Theology in the
Pacific Coast Baptist Theological Seminary*

HARVEY HUGO GUY, B. D., Ph. D.
2738 Parker Street, Berkeley

*Dean and Professor of Biblical Literature in the
Berkeley Bible Seminary (Disciples of Christ)*

WALTER STAIRS, A. M., B. D.
2400 Dean Street, Berkeley

*Professor of New Testament Greek and Exegesis
in the Berkeley Bible Seminary*

WILLIAM PRESTON BENTLEY
2740 Hillegass Avenue, Berkeley

Lecturer on Missions in the Berkeley Bible Seminary

EARL MORSE WILBUR, A. M., S. T. B.
81 Hillcrest Road, Claremont Park

Dean of the Pacific Unitarian School for the Ministry

WILLIAM SACHEUS MORGAN, B. D., Ph. D.
*Professor of Systematic Theology in the Pacific
Unitarian School for the Ministry.*

GIFFORD HORACE GREELEY McGREW, A. M.
2647 Hillegass Avenue, Berkeley
*Instructor in Greek in Pacific Unitarian School
for the Ministry*

(From the University of California)

CHARLES MILLS GAYLEY, Litt. D., LL. D.
2328 Piedmont Avenue, Berkeley
Professor of the English Language and Literature

EDWARD BULL CLAPP, Ph. D.
Professor of the Greek Language and Literature.
2408 Channing Way, Berkeley

CORNELIUS BEACH BRADLEY, A. M.
2639 Durant Avenue, Berkeley
Professor of Rhetoric

ALEXIS FREDERICK LANGE, Ph. D.
2629 Haste Street, Berkeley
Professor of Theory and Practice of Education

JOHN FRYER, LL. D.
2620 Durant Avenue, Berkeley
Professor of Oriental Languages and Literatures

THOMAS RUTHERFORD BACON, A. B., B. D.
Bushnell Place, Berkeley
Professor of Modern European History

GEORGE MALCOLM STRATTON, Ph. D.
University Terrace, Berkeley
Professor of Psychology

CHARLES HENRY RIEBER, Ph. D.
Cañon Road, Berkeley
Associate Professor of Philosophy

HARRY ALLEN OVERSTREET, A. B.
2612a Benvenue Avenue, Berkeley
Associate Professor of Philosophy

DAVID P. BARROWS, Ph. D.
2537 Regent Street, Berkeley
Professor of Education

CHAUNCEY W. WELLS, A. B.
2243 Piedmont Avenue, Berkeley
Associate Professor of English Composition

WILLIAM POPPER, Ph. D.
1800 California Street, Berkeley
Assistant Professor of Semitic Languages

JESSICA B. PEIXOTTO, Ph. D.
2223 Atherton Street, Berkeley
Assistant Professor of Sociology

CHARLES EDWARD RUGH, A. B., M. L.
2223 Atherton Street, Berkeley
Assistant Professor of Education

GEORGE P. ADAMS, M. A.
2427 Prospect Street, Berkeley
Assistant Professor in Philosophy
ARTHUR W. RYDER, Ph. D.
2337 Telegraph Avenue, Berkeley
Assistant Professor of Sanskrit

EDWIN T. EARL LECTURERS, 1910
WALTER RAUSCHENBUSCH, D. D.
*Professor of Church History, Rochester Theological
Seminary, Rochester, New York*
HENRY CHURCHILL KING, D. D.
President Oberlin College, Oberlin, Ohio

EDWIN T. EARL LECTURER, 1911
THE HONORABLE THEODORE ROOSEVELT
Ex-President of the United States of America

LIST OF STUDENTS

For 1910-1911

GRADUATE STUDENTS

KUNIO KODAIRA - - - - - Wakuya, Japan
North Japan College, 1907.
B. D. Pacific Theological Seminary, 1910.

ASAJIRO SUYEHIRO - - - - - Oita, Japan
Steele College, 1894.
B. D. Pacific Theological Seminary, 1910.

SIDNEY WARREN WILCOX - - - - - San Francisco
B. L. University of California, 1905.
B. D. Pacific Theological Seminary, 1910.

SENIOR CLASS

HIROYUKI AOTO - - - - - Matsue, Japan
Waseda University.

FRANK ANTON CHRISTOPHER CROWN San Francisco
Garrett Bible Institute, 1896.
A. B. Lawrence University, 1905.
M. D. Marquette University.

MARSHALL DAWSON - - - - - Nashville, Tenn.
University of California.

NICOLAI EVANSON - - - - - Sunnyvale
Gymnasium of Christiania, Norway.

ERNEST BELDEN HART - - - - - Bristol, Conn.
A. B. Williams College, 1907.

WILFRED REGINALD HOUGHTON HODGKIN - Berkeley
B. L. University of California, 1900.
Church Divinity School of the Pacific, 1904.

YUTAKA OTA - - - - - Okayama, Japan
Doshisha College, 1907.

DAVID RALSTON - - - - - San Francisco
A. B. University of the Pacific, 1902.

HAROLD SAXE TUTTLE - - - - - Sunol Glen
B. S. University of the Pacific, 1905.

MIDDLE CLASS

KIYOHARU ANZAI - - - - - Sendai, Japan
Sendai Government College.

THOMAS THERON GIFFEN - - - - - Antioch
A. B. Pomona College, 1906.
M. A. Yale University, 1908.

KEIKI OGIRI - - - - - Tokyo, Japan
Waseda University, 1908.

JOHN MARION SUDERMANN - - - - - Reedley
Bethel College.

KENGO TAJIMA - - - - - Nishinasu, Japan
North Japan College, 1908.

STEPHEN CARKEEK THOMAS - - - - Sutter Creek
B. L. University of the Pacific, 1908.

TADAYOSHI TSUJI - - - - - Nagasaki, Japan
Waseda University, 1908.

JUNIOR CLASS

HENRY MORGAN BOWMAN - - - - - Kenwood
WILLIAM HENRY ELLISON - - - - - Berkeley
A. B. Randolph Macon College, 1904.
TOSUKE HAYAMI - - - - - Kyoto, Japan
Doshisha College, 1904.

SPECIAL STUDENTS

JOHN A. B. FRY - - - - - - - Berkeley
Nashville University.
MISS ANITA HODGKIN - - - - - Berkeley
From Baptist Theological Seminary.
H. EARL BARNES - - - - - - - Berkeley
JAMES SILAS CATO - - - - - Springfield, Mo.
RAY GATES MCINTYRE - - - - - - Gilroy
California College.
MISS EMMA MACKINNEY - - - - - Berkeley
Potsdam Normal School.
FREDERICK E. MORGAN - - - - - Berkeley
A. B. Central University, 1893.
GORDON PALMER - - - - - - - Berkeley
NORMAN PENDLETON - - - - - San Francisco

WILLIAM MARCUS RIDDLE - - - Point Richmond
B. S. Inka College.
A. B. University of Tennessee.

EDWARD LYTTON SPAULDING - - - - Berkeley
University of California.

ROBERT BURDETTE WHITAKER - - - - Berkeley
California College, 1908.

From Berkeley Bible School

ARTHUR WILLIAM PRATT - - - - - Orange
HEUMAT NAGAI - - - - - Berkeley

From Unitarian Theological Seminary

HORACE ALONZO HAND - - - - - Berkeley
B. S. University of Missouri.
CHARLES AUGUSTUS TURNER - - - - Berkeley
University of California.

SUMMARY OF STUDENTS

Graduate Students.....	3
Senior Class.....	9
Middle Class.....	7
Junior Class.....	3
Special Students.....	16
 Total	 38

DEGREES CONFERRED

1910

MASTER OF SACRED THEOLOGY

WILLIAM COCHRANE ALLEN, B. D.

BACHELOR OF DIVINITY

ROYAL HILTON CAMPBELL, A. M.

ALBERT GOODWIN

HAROLD VALENTINE HARTSHORN

KUNIO KODAIRA

ASAJIRO SUYEHIRO

SIDNEY WARREN WILCOX

KINSAKU YAMAGUCHI

HENRY ORTON WILEY

DIPLOMA

ALEC WILLIAM PULCIFER

AWARD OF HONORS

Honor Scholarships were awarded:

HAROLD VALENTINE HARTSHORN, Class of 1910

HAROLD SAXE TUTTLE, Class of 1911

PACIFIC THEOLOGICAL SEMINARY.

HISTORY.

The founding of the Pacific Seminary was prompted by the same motives that led to the establishment of the first theological seminaries in New England. Among the pioneers who in the early California days entered the region about San Francisco Bay were men of Congregational ancestry and training who at once entered on the work of education. A college school, incorporated soon after its founding as the College of California, now the University of California, was the first fruit of their activity. It was natural that the founding of a theological seminary should follow. Being themselves graduates of Yale, Andover, Bangor and Union, they were conservators of the best traditions of theological education. With commendable breadth of view, they first proposed to establish an interdenominational seminary, and to this end opened correspondence with other denominations to secure their co-operation. This overture failing, the Congregationalists undertook the task single-handed. In the autumn of 1866 a Theological Seminary Association was formed, a constitution drawn, a board of trustees elected, and the first en-

dowment secured. In 1869 the Rev. J. A. Benton was elected first professor and began the work of instruction in San Francisco. In 1870 a second professor, the Rev. George Mooar, entered upon his duties. Meanwhile the Seminary had been housed in a commodious building on a beautiful hill-top in Oakland, where for a period of thirty years it continued to minister with steadily increasing efficiency to the religious needs of the Pacific Coast and of foreign mission fields. In 1884 the teaching force had been further enriched by the Rev. Israel E. Dwinell's election to the third professorship. A steady increase of the endowment made it possible for the institution to gather a faculty of the present number, to broaden its scope, and furnish itself with greatly enlarged facilities. In 1901 the Seminary, with wise foresight, was removed from Oakland and established beside the State University at Berkeley, a step which has met the most gratifying approval of its alumni and friends, as well as of leading educators throughout the country.

LIBRARY.

The library of the Seminary numbers 10,600 volumes, including a large portion of the freshest and best of recent theological literature. Among the periodicals are the leading theological publications of America and Europe. The University library numbers 200,000 volumes, carefully selected, many of them of the first value to theological students, and freely accessible to them on the same terms as to

University students. The facilities for purchase are such in both libraries that it is safe to say that no book really needed by the student in his studies will be denied him. The emphasis to be laid hereafter upon original work will lead to a much larger use of the libraries, under the constant supervision and advice of the professors. The Library has received three thousand dollars from Rev. and Mrs. Edward Lincoln Smith of Seattle to complete the Baker fund of five thousand dollars, together with a bequest, soon to be available, from the estate of Mrs. Eliza M. Miller.

BERKELEY

Berkeley is a suburb of San Francisco, upon the eastern side of the Bay of San Francisco, directly opposite the Golden Gate. It is situated amid beautiful and inspiring natural scenery, and is itself one of the loveliest of California cities. It has connection six times an hour by train and ferry with San Francisco, and every five minutes by electric car with Oakland, which is immediately adjacent. The climate is one of remarkable evenness, the average temperature varying between summer and winter only about twenty degrees. It is constantly cool, stimulating, and favorable for study during the entire year, knowing nothing of debilitating spring changes or prostrating summer heats. More of the solid work of preparation for professional service can be accomplished in this climate during three years than at any other locality in the country.

Opportunities for social work and investigation in San Francisco and Oakland are among the richest and most urgent in the country.

UNIVERSITY OF CALIFORNIA.

The University of California, located in Berkeley, is one of the foremost universities of the United States. It has five hundred and ten officers and instructors; thirty-four departments of instruction; over three thousand students; a library of two hundred thousand volumes; an art gallery; museums and laboratories. Among the members of the faculty are many widely known throughout the country, both among specialists and by the general public. The University is entering upon a new era of building, but it is at present equipped with sufficient buildings. All these abundant facilities, offered without charge by the bounty of the State of California, sustained and constantly augmented by the appropriation to the University of a fixed proportion of the public revenue, may be freely enjoyed by every qualified student of the Seminary. The only limits placed upon their use will be those set by the time of the student, and the demands made upon him by the more strictly theological curriculum.

ADVANTAGES OF ASSOCIATION WITH THE UNIVERSITY.

Among the advantages that accrue from closer association with the University are the following:—

1. The opportunity for students who may wish to come to the Seminary, but are not fully prepared for

entrance upon the theological curriculum, to complete their preparation under the advice of the Seminary Faculty. In certain cases, students at colleges where the necessary training in science cannot be obtained may thus continue their academic studies in the ample laboratories of the University.

2. The opportunity for those who have performed the necessary amount of study for admission to the Seminary, but have not had the specific studies required in preparation for Seminary work to make up these deficiencies under the advice of the Seminary Faculty, while pursuing their theological course.

3. Certain courses given in the University have been incorporated by the Seminary in its own curriculum, as will be shown in the description of the courses given below; the library will be open to the theological students on the same terms as to others.

4. Studies auxiliary to certain Seminary courses can be made in the University; for example, to the course in evolution, courses in biology; to ethical courses, the courses in sociology. The philosophical department is exceptionally strong.

5. Special lines of preparation for special forms of ministerial work may be had in the University. For example, students intending to be missionaries to foreign lands will find courses in Spanish, Arabic, Chinese, and Japanese. Students preparing for medical missionary work may have such instruction in theology as they need, and clerical missionary students may add some courses in medicine to their other preparation.

6. Many additional opportunities, such as the meetings of the Philosophical Union, various lectures upon literary and scientific topics, very largely increase the sum total of advantages derived from immediate contact with a great university carrying on many different lines of study and investigation.

7. Particularly valuable is the general contact of theological students with the whole student body of a university, and with other professional students. The education of a student for the ministry is thus carried on in the atmosphere of the literary and scientific world, while at the same time the Seminary secures for him the peculiar advantages of a warmly religious atmosphere. He is to be educated with the people whom afterwards he has to meet in the relations of parish life. The result can scarcely fail to be a far better preparation for usefulness among the leaders of modern communities than can be obtained in the seclusion of a cloistered institution.

8. The University has added to its varied facilities a department of music, under the direction of Professor J. Fred Wolle, well known to the musical world as the originator and conductor of the Bach festivals at Bethlehem, Pa. Under his direction a chorus is annually being trained in oratorio work.

SEMINARY CO-OPERATION.

The institutions located in Berkeley possess an unrivaled opportunity for mutual relations of fellowship and federation. There now exist here four theological

schools in intimate association with one another and with the University of California. These are the Baptist Seminary, the Berkeley Bible Seminary (Disciples), the Unitarian Seminary, and Pacific Seminary. They are all within reach of one another's class-rooms and libraries and of all the resources of the University; and they have entered warmly into mutual confidence and co-operation, "thus saving much duplication of teaching, making possible a much wider inclusion of subjects taught, and at the same time releasing to each the greater strength for its own denominational views and purposes."

TERMS OF ADMISSION.

The Seminary is open upon the same terms and conditions to students of every Christian denomination, to women as well as to men.

All applicants for admission to the regular course should present the following papers:—

1. Recommendations as to character and fitness from at least three responsible and qualified persons.
2. A certificate of church membership in some Christian church.
3. Evidence of literary and scholarly attainments.

GRADUATE STUDENTS AND STUDENTS FROM OTHER SEMINARIES.

Graduates of this and other theological seminaries may be admitted as graduate students, pursuing advanced courses under the direction of the Faculty. Rooms will be furnished on the same terms as to undergraduate students. Scholarship aid in limited amounts is available. There are special library facilities in the Seminary and in the University.

Students from other theological seminaries may be admitted to corresponding standing on presenting satisfactory papers of transfer.

SPECIAL STUDENTS.

Students not desiring or not qualified for admission to the regular course of the Seminary may be admitted as in the University, under the name of special students, to such courses as they are judged by the professors in charge to be qualified to pursue. They must, however, present the required papers of recommendation.

DEGREES.

BACHELOR OF DIVINITY.

The candidates for the degree of Bachelor of Divinity must have a Bachelor of Arts degree or an equivalent academic degree. This requirement does not apply to students from foreign institutions of high standing where academic degrees are not conferred. In these cases the Faculty will pass judgment on the student's record of work. A thesis is required upon graduation.

CANDIDATES FOR DIPLOMA.

Students who are not candidates for the Bachelor of Divinity degree will be granted a certificate for all work done or a diploma for the satisfactory completion of a three years' course of study.

MASTER OF SACRED THEOLOGY.

The candidates for the degree of Master of Sacred Theology must have a Bachelor of Divinity degree

from a divinity school of acknowledged standing. The minimum requirement is sixteen units, together with a thesis.

DOCTOR OF PHILOSOPHY.

The Seminary does not bestow the Doctor of Philosophy or Master of Arts degree, but arrangements are in progress under which properly qualified students may do a part of the required work for these degrees in the Seminary and have it credited by the University of California.

SCHOLARSHIPS.

The institution possesses the following scholarships, the income of which is distributed according to the judgment of the faculty:

Edward Smith.....	\$1,000
Crocker	5,000
Margaret Mills.....	2,500
Richards	4,000
J. C. Holbrook.....	2,700
Enos Sargent.....	5,000
Thomas H. Lamson.....	2,500
Elizabeth Hull Grant.....	2,375
Hannah G. Noyes.....	2,500
Sarah Worcester.....	3,000
Almarine Sargent.....	6,000
Frances Sargent Benton.....	4,420
Martha L. Newcomb.....	585

Scholarships of one hundred dollars each annually are awarded to all students whose work and character

are meritorious. Honor and high honor scholarships of twenty-five and seventy-five dollars respectively are also awarded to such students as do exceptional work.

GRADUATE SCHOLARSHIPS IN OTHER SEMINARIES.

Through the courtesy of other institutions we are able to announce opportunities for non-resident graduate study. Yale Divinity School, Hartford Theological Seminary, and the University of Chicago offer to specially equipped graduates of Pacific Seminary who may be selected and recommended by the Faculty a limited number of graduate scholarships of \$200 and \$250 a year. Such study may lead to the degree either of Bachelor of Divinity or of Master of Sacred Theology. Exceptionally qualified students only will be recommended. Candidates for these honors must have taken at least the Middle and Senior years at Pacific Seminary.

EXPENSES AND PECUNIARY AID.

The theological student should come to the Seminary with a sum of money on hand or at his disposal even though it be small. It would be better for him to have enough to provide independently for the expenses of his course. If he must rely upon his own exertions for support, it would be better to devote his whole energy for a time to acquiring the necessary money than to plan to spend part of the time given to the Seminary in earning the means to go on. This

cannot be done without a serious draft upon strength, and without a loss of feeling of leisure and of the tranquillity of mind which is indispensable to the best work. Many a student has sacrificed his study itself in the attempt to gain the opportunity of study.

Dormitory rooms are lighted by electricity, heated by hot water, and contain all necessary furnishings. No charge is made for tuition, rent of rooms, or use of furniture. All who occupy rooms are expected to pay each month one dollar for light and heat and one dollar for care of room. For incidental expenses every student, whether rooming in the Seminary building or not, is charged \$5 each semester in advance. It is believed that the other expenses here, in consequence of mildness of climate and other causes, are likely to be less than in other seminaries. The thermometer rarely shows below 40 degrees, and the quality of the air is tonic, inviting to much outdoor exercise, and stimulating also to studious activity.

The Congregational Education Society will render the aid here which it has been accustomed to render to needy and worthy applicants. This at present averages \$50 a year. Additional assistance will be afforded from the scholarship funds of the Seminary.

Opportunities for self-help occur in various ways.

Those who can be commended as preachers may supply vacant pulpits. The amount and quality of outside work which the student may do must, however, not be such as to interfere with the faithful prosecution of the prescribed duties within the Sem-

inary. It is expected, therefore, that the student will make only such engagements as are approved by the faculty.

During the long summer vacation of three months, approved students are often employed by the Congregational Home Missionary Society in various parts of this and the other Pacific States.

Applications for admission or additional information may be made to the President or the Dean.

N. B.—No student should come to the Seminary without previous correspondence. Only in exceptional cases can an applicant be admitted to courses after they have begun; hence every prospective student should be present at the opening of the first semester.

THE CURRICULUM.

GENERAL COURSE AND PURPOSE OF INSTRUCTION.

The curriculum as now arranged places among prescribed studies what may be regarded as the essentials of a theological education. The number of units so prescribed is fixed for each year of the course, but it is not regarded as an invariable rule that these units must be taken at the time and within the limits indicated. Departures from the regular order are, however, subject to the approval of the faculty committee on course. Among prescribed studies of the Junior year Old and New Testament courses hold the first place. In the middle year Theology and Homiletics receive principal attention, and during the Senior year Practical Theology and History. The required minimum in electives amount to twenty-four units. Twelve of these must be taken in Seminary electives, and the remainder may at the option of the student be taken in the University. The number of elective units is sufficiently large to provide the student with a good opportunity for specialization.

Hebrew is elective, but Greek cannot be omitted by candidates for the degree of Bachelor of Divinity.

The Seminary offers a special course for making up a deficiency in Greek; other deficiencies may be made up in the classes of the University. These courses will not be accredited for the degree of Bachelor of Divinity in the Seminary.

OUTLINE OF STUDIES.

BY UNITS

Prescribed: 8—Old Testament (not including Elements of Hebrew)

14—New Testament

8—History

3—History and Philosophy of Religion

10—Theology

10—Practices

2—Sociology or Religious Education

1—Missions

—
56—Total of units prescribed

Elective: 24—12 of these must be taken in Seminary

—
electives

80—Total *minimum* for graduation

A "unit" is sixteen hours, or an hour a week for one semester.

No student will be allowed to take more than eighteen hours a week except by special permission of the faculty.

DEPARTMENTS AND COURSES.

A.—DEPARTMENT OF OLD TESTAMENT LITERATURE AND SEMITIC LANGUAGES.

I. PRESCRIBED COURSES

JUNIOR YEAR

1. **Introduction to the Literature of the Old Testament.**

Professor BADE. Four hours, first semester.

This course deals with both general and special introduction, and aims to give a clear understanding of the origin, structure, and literary character of the different books of the Old Testament. The method pursued involves the ascertainment of the historical conditions that determined the growth and character of Hebrew literature. Analysis of contents, from a linguistic as well as a conceptual point of view, will be made contributory to this end. Instruction is given by means of lectures, combined with the use of a few standard authorities. Students are requested to provide themselves with copies of Driver's *Introduction to the Literature of the Old Testament*.

2. **Old Testament Interpretation.**

Professor BADE. Two hours, second semester.

Interpretation of the Old Testament must discriminate between the historical materials and the religious ideas and

ideals expressed in them. A rapid survey of the chief periods of the Old Testament religion will be followed by the detailed interpretation of one or two books in order to familiarize the student not only with the results, but also with the processes of Biblical scholarship as applied to the text and its meaning. When a book like Genesis is taken up, the documentary analysis of the preceding course will form the basis of further study. Papers and discussions on assigned themes will form part of the work. Prerequisite, A1.

MIDDLE YEAR

3. Development of Religion Among the Hebrews.

Professor BADE. Two hours, second semester.

This course consists of lectures supplemented by prescribed reading. The best available Old Testament theology will be used for a series of special studies and discussions. The aim will be to trace the development of Old Testament religion from its beginnings to the close of the exile. Special regard will be had to the growth of the idea of God. This course presupposes on the part of the student familiarity with the established results of the literary criticism of the Hexateuch. Prerequisites A1, A2, D1, D2.

II. ELECTIVE COURSES

4. The Old Testament in Literature.

Professor BADE. Two hours, first semester.

The chief object of this course will be to trace and evaluate the influence of Old Testament ideas of God and the world in three great literary master-pieces, Dante's *Divina Commedia*, Milton's *Paradise Lost*, and Goethe's *Faust*. The Seminar method will be employed for a part of the course. The investigation will also aim at a critical estimate of Dante's influence upon Italian religious art and life, and its surviving effects in modern life and thought.

5. Hebrew. Beginners' Course.

Professor POPPER. Three hours, both semesters.

This is course 3 in the University register, Department of Semitic Languages. A thorough study of the elements of the language, with exercises in translating from Hebrew into English and from English into Hebrew, followed by the grammatical interpretation of the Book of Ruth. Text-books: Davidson's Hebrew Grammar, Hebrew Bible, Gesenius' Hebrew Lexicon, ed. Brown-Driver-Briggs.

6. Hebrew. Second Course.

Professor POPPER. Two hours, both semesters.

Course 104 in the University register, Department of Semitic Languages. Rapid reading of selected portions of the Old Testament. Text-books: Hebrew Bible, Gesenius-Kautzsch Hebrew Grammar. This course is designed to give the student a good reading knowledge of Hebrew; only such passages will be read as present few exegetical difficulties. Prerequisite, course 3 or its equivalent.

7. Hebrew. Advanced Course.

Professor POPPER. Two hours, both semesters.

Course 206 in the University register, Department of Semitic Languages. Reading of Isaiah, continued, with special attention to the principles of textual criticism. Text-books: The Baer and Delitzsch Hebrew text of Isaiah, Gesenius-Kautzsch Hebrew Grammar, Gesenius' Hebrew Lexicon, ed. Brown-Driver-Briggs. Prerequisite, course, 4.

8. Hebrew. For Advanced Students.

Professor BADE. One hour, one or both semesters.

Rapid reading or portions of the Minor prophets with attention mainly to questions of interpretation. Open only to students of high standing with a good knowledge of Hebrew.

9. The Minor Prophets. (English.)

Professor BADE. Two hours, first semester.

Primarily for Seniors. The aim of this course will be to give the student a working knowledge of this very important portion of the Old Testament. The study will be conducted on the basis of the American Revised Version. It will include a discussion of the best literature bearing on the Minor Prophets. Prerequisites, A1, A2, and D1, D2.

10. Critical and Exegetical Study of the Psalms. (English.)

Professor BADE. Two hours, second semester.

This course will be especially valuable to ministers. The Wellhausen-Furness Translation will be made the basis of the work. The course will be sufficiently comprehensive to include a detailed interpretative study of a number of the best-known Psalms. Attention will be given to the development of the religious thought of the Jews during and after the exile. Prerequisite, A1.

11. Seminar Course in the Study of Isaiah.

Professor BADE. Two hours, first semester.

This course will be confined to the study of the first part of the Book of Isaiah. The individual prophecies will be placed in their respective historical settings so far as these can be ascertained. The aim of this course will be to place the student in possession of the legitimate instructional and homiletical values of Isaiah's prophecies. Prerequisites, A1, A2, D1, D2.

12. Biblical Literature and History.

Dean GUY. Four hours, second semester.

A general course covering the history and literature of the Hebrews from the earliest times to the conquests of Alexander. The work of the first semester covers the time from the beginning to the Division of the Kingdom and will

include a consideration of the rise and development of the Monarchy and the religious institutions. The second semester will continue the work to the conquests of Alexander and include a study of the activity of the Prophets and a general survey of the history of surrounding nations. (A lecture course with prescribed reading).

13. Messages of the Prophets.

Dean Guy. Two hours, both semesters.

In this course each of the prophets of the Old Testament is studied with a view to ascertain his place in history, the circumstances under which he prophesied and the messages which he had for his time. (A lecture course with prescribed reading).

14. Hebrew Laws and Institutions.

Dean Guy. Two hours, first semester.

In this course the *seminar* method will be followed. Subjects will be assigned the students for investigation and they will make weekly reports to the Instructor in charge.

15. Advanced Hebrew.

Dean Guy. Two hours, first semester.

In this course the Minor Prophets will be read and questions of textual and historical criticism considered.

III. GRADUATE COURSES

16. The Religion of Judaism from the Time of Ezra to New Testament Times.

Professor BADE.

Students pursuing this course will hold stated conferences with the professor in charge. They will be directed to investigate for themselves and to present in conference the

result of their study. The chief aim will be to trace through this period the development of certain leading ideas of the New Testament.

17. Israel Among the Nations.

Professor BADE.

In this course the aim will be to ascertain the effect of political events, religious ideas, and institutions of contemporary nations upon Hebrew life and thought. The question of Babylonian influences will be particularly considered. Assigned reading and conferences.

ADDITIONAL COURSES IN THE SEMITIC LANGUAGES.

Professor BADE.

Properly qualified students who wish to study any of the following languages, whether to fit themselves for teaching or for missionary work, will be permitted to elect, with such restrictions as the faculty may determine upon, any or several of the following courses:—

18. Course in Elementary Arabic.
19. Course in Elementary Assyrian.
20. Course in Biblical Aramaic.
21. Course in Elementary or Advanced Syriac.

Courses along these lines offered in the Department of Semitics in the University may be elected by students qualified to pursue them. The same restrictions apply here as in other University electives.

B.—DEPARTMENT OF NEW TESTAMENT LITERATURE AND EXEGESIS

I. PRESCRIBED COURSES

JUNIOR YEAR

1. General New Testament Introduction.

Professor CASTOR. Two hours, first semester.

A rapid survey of (a) the principles of exegesis, (b) the history of the New Testament times, (c) the history of the text and the principles of textual criticism, (d) the formation of the canon of Christian Scriptures.

2. Special New Testament Introduction.

Professor CASTOR. Two hours, second semester.

This course aims to give an introduction to the individual books of the New Testament, providing the student with a good working knowledge of their contents and historical setting. Discussions on the part of the students will be supplemented by lectures summing up the material.

3. The Synoptic Gospels.

Professor CASTOR. Two hours, both semesters.

A careful study of the Gospels of Matthew, Mark, and Luke on the basis of Huck's or Wright's Synopsis. The relation of these gospels to each other will be examined, and the student will be guided in an effort to reconstruct from them an outline of the public ministry of Jesus. Prerequisite, either two years' study of classical Greek or one year's study of New Testament Greek, as provided in Course 6.

MIDDLE YEAR

4. The Epistle to the Galatians.

Professor CASTOR. Two hours, first semester.

The Epistle to the Galatians will be used as a basis for the study of the problems faced by the early Christian Church. A careful exegesis of the whole epistle will be made, and portions of other Pauline Epistles and of Acts will be read in connection with it. Prerequisites, courses 2, 3.

5. New Testament Religion.

Professor CASTOR. Two hours, both semesters.

The central place in this course will be given to a critical examination of the teachings of Jesus. This will be followed by a study of the religious conceptions of the Apostolic Age, special attention being given to Paul and the Fourth Gospel. The course aims to give the student a clearer idea of the inner religious life of Christianity in its beginnings. Prerequisites, courses 2, 3. However, students who are not candidates for a B. D. degree may substitute for course 3, course 10.

II. ELECTIVE COURSES

NEW TESTAMENT GREEK

6a. Greek for Beginners.

Mr. McGREW. Five hours, first semester.

Essentials of Greek grammar so far as required for the intelligent reading of the Greek New Testament. This course is offered to make up a deficiency and will not be accredited toward the degree of B. D.

6b. Reading of Greek Testament.

Mr. McGREW. Three hours, second semester.

The Gospel and Epistles of John will be read with particular attention to exactness of meaning and to characteristic New Testament usage. Two units credit will be given for this course.

7. Advanced New Testament Greek.*

Professor STAIRS. Two hours, both semesters.

This course is designed for those who have already had classical Greek. Burton's Moods and Tenses will be used as a basis for the study of New Testament Grammar and Syntax, with readings from Mark and Acts.

ENGLISH BIBLE

8. Interpretation in English.

President HILL. Two hours, both semesters.

Principles of historical and expository interpretation will be considered. Lectures and lessons will be given in interpretation and exposition. Personal investigations and expository written work, class room recitation and discussion will be employed.

9. History of New Testament Times.

Professor GUY. Two hours, second semester.

From the conquests of Alexander to the fall of Jerusalem with a consideration of the religious life and teachings, emphasis being laid on a study of the Messianic Hope. A lecture course with prescribed reading.

10. Life of Christ.

Professor GUY. Two hours, both semesters.

The first semester is given to a close study of the events of the life of Christ, their significance and chronological sequence; the second semester to questions in the Life of Christ. (A lecture course with prescribed reading).

*Students desiring still further work in Greek can arrange for such study with Professor CLAPP, the head of the Greek department in the University.

11. Apostolic History.

Professor STAIRS. Two hours, both semesters.

An outline of apostolic history based upon the narrative of the Acts, and a study of the text, supplemented by historical material gathered from the epistles of Paul and extra-biblical sources.

EXEGESIS ON THE BASIS OF GREEK TEXT

12. Gospel According to John.

Professor CASTOR. Two hours, second semester.

Special attention will be given to the relation of this Gospel to the Synoptics and to the Epistles of Paul.

13. The Acts of the Apostles.

Professor CASTOR. Two hours, second semester.

A study in critical, historical exegesis.

III. GRADUATE COURSES

Students in these courses will be directed to investigate for themselves. Regular weekly conferences will be held with the instructor in charge, Professor Castor. A knowledge of German is strongly recommended, though not required.

14. The Sermon on the Mount.

A critical comparison of the varying reports of Matthew and Luke and an examination of recent attempts to recover their common source.

15. Epistles of the Captivity.

A critical study of the theological conceptions in these epistles.

16. The Apocalypse of John.

An examination of the relation of this book to contemporary Jewish apocalyptic literature, and of its place in early Christian thought.

C.—DEPARTMENT OF CHURCH HISTORY AND MISSIONS.

I. PRESCRIBED COURSES

MIDDLE YEAR.

1. **Church History from the Apostolic Age to the Time of the Crusades.**

***Mr. TOLSON.** Two hours, both semesters.

After a brief consideration of the time of Christ and the Apostolic Age, the course will trace out the main lines of Church History in the ancient and early mediæval periods. The emphasis will be placed at all times on the close inter-dependence of Christian history and the general movements of the age.

2. **Christian Missions.**

Dr. H. MELVILLE TENNEY and

Mr. LELAND D. RATHBONE. One hour, second semester.

The course will consist of a series of eight lectures by Dr. Tenney, Pacific Coast Secretary of the American Board, upon the principles, history and results of Modern Missions, with special reference to their social aspect; followed with an equal number by Mr. Rathbone, Secretary of the California Home Missionary Society, upon the methods and problems of Home Missions, the relations of the various Congregational agencies to the field at large, with especial attention to the needs and opportunities of the Pacific Coast.

It is planned to include later a course on the work of the

***Mr. Tolson** will be absent on leave 1911-1912.

Congregational Societies to be given by the Pacific Coast Secretaries of the several Societies.

SENIOR YEAR.

3. **History of the Mediaeval Church and the Modern Church.**
Mr. TOLSON. Two hours, both semesters.

A continuation of course C1. Beginning with the movements leading up to the Reformation, it traces the History of the Church to the present time, concluding with a special study of Christianity in America. The work done by the class in common consists of lectures by the instructor and the reading of Fisher's or Newman's Church History entire. Special topics for original investigation are assigned the individual members of the class.

II. ELECTIVE COURSES.

4. **History of Christianity in America.**
Mr. TOLSON. One hour, both semesters.
For greater familiarity with the History of Christianity in the United States than can be obtained from the general courses. Special attention to the study of Spanish Missions in California and the rise of modern denominations.

5. **History of Congregationalism.**
Mr. TOLSON. One hour, both semesters.
A rapid survey of the origin and leading events in the history of the denomination with a more thorough study of American Congregationalism. Alternative to course 4 at the option of the class.

6. **Great Leaders in the Christian Church.**
Mr. TOLSON. One hour, both semesters.
A seminar in a biographical study of Church History. One or two leading men will be selected in each period of the life

of the Church and the history of their times will be grouped about these representatives. Special attention will be given to the religious life and experiences of those who have given direction to Christian History. Alternative to course 4 at the option of the class.

7. The Renaissance and Reformation: The Protestant Reformation and the Catholic Reaction.

Professor BACON. Three hours, second semester.

This is course 187A in the Department of History, University of California. It deals with the religious and ecclesiastical aspect of the transition from mediæval to modern history.

8. History of the Christian Church.

Professor BACON. Two hours, both semesters.

This is course 293A-293B in the Department of History, University of California. It deals with the spread of Christianity and the doctrine and polity of the Church.

9. History of Eastern Christendom.

Professor BACON. Two hours, both semesters.

This course, listed as 294A-294B in the Department of History, University of California, will treat the history of a more limited field, Eastern Christendom. It is one of the courses provided in the University "for graduates only," and presupposes a large degree of scholarly acquirement; but it will be open to students in full standing in the Seminary.

10. The History and the Laws, Government, and Social Conditions of China.

Professor FRYER. Three hours, second semester.

Course 11, Oriental Languages, University.

11. History and Practice of Missions. I.

Professor BENTLEY. Two hours, first semester.

Historical Survey.—This includes a study of the eighteen centuries of the Missions of the Church, through the four periods—Apostolic, Early Church, Middle Ages, and Reformation.

Modern Missions.—Nineteenth-century missions are studied, as developed in each country separately. Biographies of prominent missionaries are studied.

Practice.—The following are some of the topics here discussed: Missionary problems; Comparative religions; Missionary literature; Success of missions; Language and other difficulties; Forms of Missionary work, and methods.

12. History and Practice of Missions. II.

Professor BENTLEY. Two hours, second semester.

Social Aspects of Missions.—Its social message, social obligation, social achievement.

Political Aspects of Missions.—Empire building. Strategic times and places. Ancient and modern examples.

The World's Religious Systems as Opponents of Christianity.—Outline study of comparative religions.

Missions from the Modern Point of View.

Special Lectures.—(China).

COURSES AUXILIARY TO CHRISTIAN MISSIONS

Professor Fryer, in charge of the Department of Oriental Languages and Literatures in the University of California, is an accomplished sinologue, and is deeply interested in Christian missions. By his help, and that of his Cantonese and Japanese assistants, further supplemented by the services of native teachers who will work under his supervision, an

introduction to the languages of China and Japan can be obtained, which will save the young missionary much valuable time after his arrival on missionary ground, and possibly prevent substantial failure in acquiring the language. It is an error to suppose that time spent in America in the study of these languages is thrown away. When the missionary is compelled to depend, as is so often the case in missionary lands, upon unskilled native teachers, he often spends years in learning what he might learn in a few hours with better instruction. He sometimes completely fails to gain the ability to use the language successfully. Elementary and advanced courses are provided in Kuan-hu, the official language of China, in Wen-li, the classical written language; and in the Cantonese dialect. Elementary and advanced courses are also provided in Japanese.

A considerable degree of facility in so easy a language as the Spanish (in which electives to the amount of nine hours per week are provided in the University), might be acquired by an active and bright student as an extra study, if he did not choose regularly to elect it.

The medical department of the University will furnish instruction in several courses of medicine which may be of the utmost importance to the missionary in many of the more uncivilized missionary fields; and the medical missionary student can obtain in the Seminary instruction which he may need in branches of theology.

It is expected that occasional courses of lectures by returned missionaries will be added to the facilities of this department.

D.—DEPARTMENT OF THE HISTORY AND PHILOSOPHY OF RELIGION

I. PRESCRIBED COURSES.

JUNIOR YEAR.

1. **History and Philosophy of Religion.**

Professor BUCKHAM. Two hours, first semester.

The great world religions will be considered, together with the theories of the origin of religion and its essential elements. A course of lectures is given, supplemented by required reading in such books as Menzies' *History of Religion*, Jevon's *Introduction*, Jastrow's *Study of Religion*, etc. Especial consideration is given to the relation of Christianity to other religions. (Omitted 1910-1911).

2. **History and Philosophy of Semitic Religion.**

Professor BADE. One hour, second semester.

This course, a specialized continuation of D1, will serve as an introduction to A3. The rise and particular characteristics of Semitic religion will be investigated. While the instruction will be chiefly by lectures, the student will be expected to write papers on assigned themes, and to read such works as W. Robertson Smith's *Religion of the Semites* and Jastrow's *Religion of Assyria and Babylonia*. Prerequisites, A1, and D1.

II. ELECTIVE COURSES.

3. **The Philosophies and Religions of China.**

Professor FRYER. Three hours, first semester.

No. 2 in the University register, Department of Oriental

Languages. A course of lectures on Confucianism and Taoism, adapted for students as well as for those who look forward to work in the Orient.

3a. The Philosophies and Religions of China.

Professor FRYER. Three hours, second semester.

No. 12 in the University register, Department of Oriental Languages. Continuation of the preceding course, dealing with Buddhism and other religions of China. Both courses together form a more immediate study of one department of Comparative Religion. It will be of value not only to the general student for constructive theological purposes, but to students preparing for missionary work in China, Japan, and India.

4. The Philosophies and Religions of Japan: Ancient and Modern.

Professor FRYER. Three hours, first semester.

Course 12A, Oriental Languages, University of California.

5. The Veda and the Philosophical Systems.

Assistant Professor RYDER. Two hours, first semester.

Lectures and reading. In connection with an outline of Vedic literature, the earlier forms of Brahmanism will be treated; then the development of ritualism and of philosophy, the revolt which found expression in Buddhism, and Jainism, the struggle between Brahmanism and Buddhism and the rise of Hinduism. No. 20, Department of Sanscrit, University of California.

6. Philosophy of Religion.

Assistant Professor ADAMS.

Three hours, second semester.

The nature, types, and development of religion; the interaction between religion and reflective thought; the relation between religion and art, science, morality.

7. Psychology of Religion.

Professor MORGAN.

Two hours, second semester.

This course will consist in lectures and discussions on the psychological phenomena of the religious life as manifested both in individuals and in institutions. A thorough analysis will be made of the psychical processes and the laws underlying them. Considerable attention will be paid to the nervous system and its relation to the mental life. The following topics will be considered: Preadolescent and adolescent religion, conversion, psychotherapy, dreams, visions, the sense of sin, stigmata, faith, intellection, emotion, volition, imagination, æsthetics, ethics, prayer, inspiration, revelation, glossolalia, prophetism and the presence of God.

E.—DEPARTMENT OF THEOLOGY.

I. PRESCRIBED COURSES

1. Christian Doctrine.

Professor BUCKHAM. Three hours, both semesters.

(1.) Introductory: The Study of Theology; Epochs and Masters; Method of Study; the Value of the Christo-centric Viewpoint.

(2.) Christ: His Person; His Relation to Nature, to God, to Humanity (Miracles, Incarnation, Atonement).

(3.) The Kingdom of God; Its Relation to the Church and to the World.

(4.) Man: His Origin; Personality; Sin; Redemption; Science and Theology; Ethics and Theology; Psychology and Theology; Present-day Substitutes for Christianity,—Christian Science, New Thought, etc.

(5.) The Holy Spirit; Regeneration; the Spirit-filled Life; Inspiration; Christian Certainty.

(6.) The Eternal Life.

SENIOR YEAR.

2. Christian Doctrine (Continued).

Two hours, both semesters.

(7.) The Supreme Person; Creation; Providence; the Trinity.

(8.) Theism as Related to Christianity; Substitutes for Theism; Materialism, Agnosticism, Positivism, Pantheism, Monism.

(9.) Types of Theology ; Scholasticism, Mysticism, Ritschianism, Social Theology, Denominational Theology, Creedal Theology.

(10.) Theology and the Pulpit. Résumé of the Course.

Method of Study: Both the lecture and seminar methods are used. Questions for investigation and discussion are assigned. Standard books are used as a basis for study and criticism. A carefully prepared paper upon some subject connected with the Department is required of each student.

Plan of Study: Each of the primary Christian doctrines is taken up in its place in the above setting, viz.: Incarnation, Atonement, Regeneration, Resurrection, Inspiration, Trinity.

The Biblical foundation of each doctrine is studied, then its history and development. Following this a critical and constructive treatment of the doctrine is made, the aim being to construct a theology upon a Biblical and historical as well as a philosophical basis.

II. ELECTIVE COURSES

3. Theology in Poetry.

Professor BUCKHAM. One hour a week, first semester.

In this course is presented the theology of some of the great poets, including Dante, Milton, Wordsworth, Tennyson, Browning, and Whittier, as they reflect and influence the theology of their time. Open to the public.

4. Personality: Its Nature and Development.

Professor BUCKHAM. One hour a week, second semester.

A study of the elements and development of human personality and of its relation to Divine Personality. The psychological and philosophical problems involved will be discussed and especial attention will be given to the practical means of developing and strengthening personality after the Christian ideal.

5. **Present-day Tendencies in Philosophy as Related to Theology.**

Professor BUCKMAN.

5a. **Fundamental Christian Doctrines, in Japanese.**

Professor GUY. Two hours, first semester.

SENIOR YEAR.

5b. **Systematic Theology.**

Professor ROBINS. Two hours, both semesters.

Soteriology: Person and States of Christ; the Holy Spirit; the Trinity.

Offices of Christ, Atonement, Intercession.

Calling and Election, Regeneration, Sanctification, Perseverance.

Eschatology: Death, the Intermediate State, the Second Coming of Christ, the Resurrection, the Last Judgment, the Final State.

6. **Ethics, Theoretical and Practical.**

Professor OVERSTREET. Two hours, both semesters.

This course is No. 4A-4B in the Department of Philosophy, University register. A general introduction to the subject, including a history and criticism, in outline, of the leading ethical theories, followed by an application of results to the settlement of the more important questions of right and wrong in detail; lectures, with reading of the principal ethical classics.

220a-220b. **Philosophical Seminar, Evolution of Ethics.**

Professor OVERSTREET. Two hours, both semesters.

7. **Advanced Ethics, including Civil Polity.**

Professor OVERSTREET. Three hours, second semester.

Study of social consciousness.

8. History of Classical and Middle Age Philosophy.

Assistant Professor ADAMS. Three hours, first semester.

This course is numbered 117 in the Department of Philosophy, University register. Critical account of Greek, Roman, and Scholastic Philosophy in outline.

9. Plato and Aristotle.

Professor OVERSTREET. Three hours, first semester.

This course is No. 116 in the Department of Philosophy, University register. A good reading knowledge of Greek and familiarity with Latin and with German or French is desirable, though not for the present required.

10. The Philosophy of Kant.

Assistant Professor ADAMS. Two hours, first semester.

This course is No. 105H in the Department of Philosophy, University register. The cardinal distinction and doctrines of the system of Kant expounded and criticized.

11. The Logic of Science.

Professor RIEBER. Three hours, first semester.

12. General Psychology.

Professor STRATTON. Three hours, first semester.

The facts of consciousness, their relation to each other and to the nervous system; with demonstrations in neural anatomy and in psychological experiment. 2A in Department of Philosophy.

13. Applied Psychology.

Professor STRATTON. Three hours, second semester.

Lectures and reading on the bearing of certain results of modern psychology upon the work of the lawyer, the physician, the teacher, and the minister.

Courses 2A and 2B are planned to supplement each other, but either may be taken independently. 2B in Department of Philosophy.

SEMINARY ELECTIVE.

14. **Introduction to the Study of Theology (Encyclopædia and Methodology).**

Professor WILBUR. One hour a week, first semester.

Introductory lectures on the demands and opportunities of the modern Christian ministry, followed by a general survey of the whole field of theological study, an account of its historical development, the mutual relations of its several departments, their special problems, etc. Designed to orient the student for his whole course. Special reference will be had to the literature of the several subjects and to the intelligent use of books. Lectures, with collateral readings in Drummond's *Introduction to the Study of Theology*, and Cave's *Introduction to Theology*.

F.—DEPARTMENT OF APPLIED CHRISTIANITY.

I. PRESCRIBED COURSES.

MIDDLE YEAR.

1. Homiletics.

Professor NASH and

Professor VAUGHN. Two hours, both semesters.

The required work in this division of the department covers sixty-four hours, or two hours a week throughout the middle year. Attention is centered on sermon construction, embracing the selection and interpretation of texts, the deduction of subjects, the framing of propositions, the formation of plans, and the writing of the sermon. Text-book and lectures are combined. Criticism upon prepared exercises is given in class-room and in private. Published sermons are studied and discussed. Books are assigned for reading, and for oral or written report.

SENIOR YEAR.

2. Pastoral Work.

Professor NASH. Three hours, first semester.

In this course the minister is considered as pastor and leader. Lectures are given on the pastor among his people, the Sunday-school, the prayer-meeting, work with young people, other forms of church activity, methods and problems of administration. Topics are assigned for investigation and report. The aim is to prepare the student to enter upon pastoral relations and leadership in his parish.

3. Church Polity.

Professor NASH.

Three hours, second semester.

This course will be divided into General and Special Polity. Under the former the main features of all the polities will be discussed. Under the latter Congregationalism will be thoroughly studied. Students not Congregationalists may be excused from this course.

4. Preaching and Rhetorical Exercises.

These are held at stated intervals, and are attended by the entire faculty and student body. Criticism of readings, of papers, of discussions, of the material and delivery of sermons, and of the conduct of preaching services is offered by both instructors and fellow students.

5. Members of the senior class are required to make a careful study of the work of some neighboring church under the supervision of the pastor. A report must be made to the faculty.

II. ELECTIVE COURSES

6. Practical Problems in the Active Pastorate.

President MCLEAN.

One hour a semester.

A familiar treatment of helps and hindrances in the case of the new graduate's entrance upon his life work, beginning with—chief of all—personality, the problem of himself with himself; then such further problematical points as getting hold of the new congregation, the management of parish calls, of life in the study, of his young people, the children, relation to the Sunday-school and similar organizations, special work for special classes, revival outputs, dealings with the inquirer and the non-inquirer; and so on, as time and apparent profit may indicate.

7. Modern Philanthropic Work.

President MCLEAN.

One hour a semester.

Public charities—state, city or town; out-of-door relief, church relief, institutional and individual charity; prevention vs. relief; charity and pauperism; charity and the tramp evil, etc.

8. The Pastoral Use of the English Bible.

President MCLEAN.

One hour a semester.

This course is not intended to trench upon the Department of Exegesis, but rather to give the student such a pastoral use of the Bible as may meet pastoral requirement in visitation of the sick, the sorrowful, the dying and the bereaved; in directing inquiries, resolving doubts, guiding the perplexed and uninformed; and in the training of others for these and like offices of comfort.

9. Sermon Preparation and Delivery, with Exercises for Practice and Criticism.

Professor NASH and

Professor VAUGHN. One hour, both semesters.

This course will call for written sermons and sermon outlines to be handed in for examination and criticism. Preaching exercises will be held before the instructor and the class. Great preachers and their preaching will be studied in their most effective and famous sermons. Much of the work will be individual and private, the personal attention of the instructor being freely given to each student. The aim will be to correct errors and establish right habits in both the making and the delivering of sermons, and to develop facility and power in the art of preaching.

10. Public Speaking.

Mrs. LOUISE HUMPHREY SMITH.

Two hours, both semesters.

This course is designed to help the minister in his function as public speaker. It endeavors so to co-ordinate voice,

body and mind as to give the student the power to use his knowledge effectively, to read well, to interpret spiritually, and to speak with power and persuasion.

The training of the voice includes the fundamental facts of correct breathing; the use of the voice in freedom of tone, color, and resonance; the use of the organs of speech in articulation, enunciation, and pronunciation.

The training of the body begins in rhythmic exercises for acquiring ease, plasticity and poise; continues in a study of the significance of bodily positions and motions; and culminates in mastery of the different kinds of pantomime needful for a speaker.

The training of the mind in relation to public speaking has to do with clear thinking, concentration, simplicity of statement, directness of address, forcefulness and logic. The intimate relation of the voice to thought and of the imagination to expression is made clear, and the student attains the power to express thought and feeling through his own individuality.

Especial attention is given to Bible and hymn reading.

*SOCILOGY.

11. Civics.

Professor MORGAN. Three hours, first semester.

This course will consist in lectures, readings and discussions on the city.

1. *Governmental.* The development of the city in England, France, Germany, Italy and the United States. Municipal corruption, suggested remedies and the commission form will be considered.

*Students are required to elect one course in Sociology or Religious Education.

2. *Physical and Æsthetic.* Streets, parks, public health, sewerage, street railroads, housing of the poor, etc.

3. *Educational.* Intellectual, vocational, moral and religious training. Playgrounds, bathing places, etc.

4. *Moral.* Gambling, the social evil, the saloon and liquor traffic, etc.

12. Poverty.

Professor PEIXOTTO. Three hours, second semester.

This is No. 118 in the Department of Economics, University register. A survey of the problems and methods of modern charity.

13. Care of Dependents.

Professor PEIXOTTO. Three hours, second semester.

This is No. 119 in the Department of Economics, University register. The problems of outdoor and institutional care of the dependent and defective classes and of modern methods of charity organization. Prerequisite, the preceding course.

14. The Child and the State.

Professor PEIXOTTO. Two hours, first semester.

This is No. 150 in the Department of Economics, University register. Modern methods of social intervention for the protection and development of the child.

15. Crime as a Social Problem.

Professor PEIXOTTO. Two hours, second semester.

This is No. 151 in the Department of Economics, University register. The character of crime and the criminal; their relation to organized society.

RELIGIOUS EDUCATION.

16. Psychology of Child Development.

Professor RUGH. Two hours, first semester.

1. Development—nature, factors, processes, periods,

meaning of infancy. II. Nervous and muscular systems, organs of impression, organs of redirection, organs of expression. III. Consciousness—(a) instincts, impulses, rise of volition, habit; (b) physical, mental, and moral control; (c) suggestion; imitation, imagination; (d) expression of emotions. IV. Development of belief. V. Psychology of conversion. VI. Educational evangelism. This course is given at the Seminary.

16. The Theory of Education.

Professor LANGE. Three hours, first semester.

A study of fundamental principles, processes, and methods with special reference to national culture and ideals. This course is No. 105A in the Department of Education, University register.

17. Moral Training.

Professor RUGH. Two hours, second semester.

A study of the child as a social being. This course is No. 127 in the Department of Education, University register.

ENGLISH.

18. Shakespeare.

Professor GAYLEY. Three hours, first semester.

This is No. 17A in the Department of English, University register.

19. Representative Essayists.

Professor BRADLEY. Three hours, second semester.

Seminar (Mj.)

The course, as so far developed, includes a study of four great Humanists of the nineteenth century: Carlyle, Emerson, Arnold, and Ruskin,—one author each term in a two-year cycle.

This is No. 123B in the Department of English, University register.

20. Essay Writing.

Associate Professor WELLS. Two hours, first semester.

The course includes the arrangement and presentation of material, practice in the critical and in the "personal" essay, with incidental study in typical masterpieces and in the theory of prose.

This is No. 6E in the Department of English, University register. Not given 1910-1911.

THE EDWIN T. EARL LECTURESHIP

This lectureship was founded in 1901 by Mr. Edwin T. Earl, to whom the Seminary is indebted for other substantial benefactions. Its purpose, as stated in the articles of foundation, is "to aid in securing at the University of California as the center of secular learning for California the presentation of Christian truth by bringing to Berkeley year by year eminent Christian scholars and thinkers to speak upon themes calculated to illustrate and disseminate Christian thought and minister to Christian life."

Provision is also made for the maintenance of a limited special library of works germane to the purpose of the foundation and to subjects discussed in the lectures; these to be loaned to members of the Seminary, to professors and students of the University, and to others as may be thought desirable.

THE ANNUAL COURSE.

- 1902—President JOHN HENRY BARROWS, D. D., LL. D., late President of Oberlin College.
- 1904—The Rev. LYMAN ABBOTT, D. D., LL. D., Editor of *New York Outlook*.
- 1905—Professor HENRY VAN DYKE, D. D. LL. D., Murray Professor of English Literature in Princeton University.
- 1906—President WILLIAM JEWETT TUCKER, D. D., LL. D., Ex-President of Dartmouth College.
- 1907—Professor FRANCIS GREENWOOD PEABODY, D. D. Plummer Professor of Christian Morals in Harvard University.

1908—President **WILLIAM HERBERT PERRY FAUNCE**, D. D., LL. D., President of Brown University.

1909—The Hon. **JAMES BRYCE**, D.C.L., LL. D., Ambassador Extraordinary and Minister Plenipotentiary of Great Britain to the United States.

1909—Professor **GEORGE ADAM SMITH**, D. D., LL. D., Principal of Aberdeen University, Aberdeen, Scotland.

1910—Professor **WALTER RAUSCHENBUSCH**, D. D., Professor of Church History, Rochester Theological Seminary.

1910—President **HENRY CHURCHILL KING**, D. D., President of Oberlin College.

SEMINARY ACTIVITIES

CHAPEL SERVICES

Devotional services are held each morning—Saturday, Sunday, and Monday excepted—at a quarter before nine o'clock.

ADDRESSES

Occasional addresses are delivered before the students during the course of the year by prominent men of this country and from abroad who visit the Pacific Coast. Among this year's speakers have been President Harada of the Doshisha University, Japan, and the Reverend Alexander Irvine. The address at the opening of the Seminary year was by Professor Badè on "Present Religious Tendencies in Europe."

SEMINARY EXTENSION WORK.

Professor Badè delivered an address before the Philosophical Union of the University of California on "Hebrew Moral Development;" an address on "My Italian Impressions," before the San Francisco Asso-

ciation; an address before the Men's League of the First Congregational church, Oakland, on "Social Movements in Italy;" two addresses before the teachers of the First Congregational church, Berkeley, on "Jeremiah" and "Daniel," respectively; and two series of six lectures each at the First Congregational church, Oakland, under the auspices of the Busy People's Bible class; the first series was entitled, "How the Old Testament Originated;" the second, "Hebrew Theories of Retribution."

Professor Castor during the Seminary year has been in residence at the Green Street Institutional church in San Francisco. He has assisted especially in the development of the Sunday school and of the Men's Club. He has also conducted a Wednesday night people's meeting for the discussion of modern social and industrial problems. Professor Castor gave a course of three lectures on "Judaism in New Testament Times" at the Berkeley First Congregational church, and a course of three lectures on the gospel according to Matthew at the Yolo county Sunday school convention.

Dean Nash delivered an address before the Congregational Club of New York city and vicinity October 24th, 1910, on the issues before the Boston meeting of the National Council. He also served as a member of the National Council commission of nineteen on polity, 1910-1913; he was elected assistant moderator of the National Council, Boston, October 10-20, 1910. In March, 1910, he delivered two sermons before the annual conference of the Y. W. C. A. at Capitola.

PUBLICATIONS

During the past year the following publications have been issued by members of the Faculty:

Professor Badè, "The Growth of Ethical Ideals in Old Testament Times, III. Jeremiah and Deuteronomy," *Biblical World*, Vol. XXXIV, No. 3; "Der Monojahwismus des Deuteronomiums" in *Zeitschrift fuer alttestamentliche Wissenschaft*, Vol. XXX, No. 2; "A Remarkable Discovery in Rome," and "Social Movements of Italy in Relation to the Vatican," *Congregationalist and Christian World*, Vol. XCV, Nos. 19 and 30; "Dante and Pius X," "Builders of Babel," and "Educational Obscurantism" in *The Independent*, Vol. LXIX, Nos. 3215, 3216 and 3218, besides various editorials; "Hebrew Moral Development," in *University of California Chronicle*, Vol. XIII, No. 1; "The Canonization of the Old Testament," *Biblical World*, Vol. XXXVII, No. 3.

Dean Nash published in the *Homiletic Review*, January, 1910, an article entitled, "The Prophetic Function of the Church." It was prepared originally as a paper for the Northern California Congregational conference.

PACIFIC SEMINARY ALUMNI ASSOCIATION OFFICERS

President, Rev. **ALFRED J. KENNEDY** - Santa Clara
Vice-President, Rev. **R. K. HAM** - San Francisco
Secretary, Rev. **GEORGE T. TOLSON** - - Berkeley

It is important that those who desire to bestow gifts on this institution or to make bequests to the same should know that its corporate name (incorporated 1869) is "**PACIFIC THEOLOGICAL SEMINARY.**"

DIRECTORY OF GRADUATES OF PACIFIC THEOLOGICAL SEMINARY

LISTED ACCORDING TO CLASSES

1872.

Geo. Frederick Morgan - 3440 22d St., San Francisco
pp. South Vallejo, 1872-3; Woodland, 1874 (supply); Guadalajara, Mexico, 1874-5; Rio Vista, 1875-6; Grass Valley 1876-9; Reno, Nev., 1880-82. M. D. St. Louis. Admitted to Bar. Editor. Retired.

John Luther Stephens
Missionary to Mexico. Slain by mob led by a priest, Ahualulco, Mexico, Mar. 2, 1874.

David Foster Watkins - 4321 Ingalls St., San Diego
For 38 years a missionary in Mexico, Central and South America. In 1896 organized "The Independent Mexican Church;" now has 40 churches and 12 missions, over which minister at large.

*An asterisk after a name indicates that no recent information could be obtained, and any news about graduates will be gratefully received by Geo. T. Tolson, Sec'y, Box 109, Berkeley, Cal.

1873.

Granville Mears Dexter - 1424 Stannage Ave.,
Berkeley

Missionary to Japan 1873-5. Returned on account of
wife's health; held pastorates in Saratoga, Vallejo,
Ferndale, Hydesville, Rhoneville, Soquel, Riovista,
Cottonwood, Lille Shasta and Suisun. Retired.

Andrew Cunningham Duncan*

Ordained 1874, afterward joined M. E. Church.

Joseph H. Merrill - - - - - Concord
pp. South Vallejo 1874-5; Woodland 1876; Dutch
Flat, 1877-8. Orchardist.

1874.

John Campbell Ferguson*

Wick, Scotland, 1878.

1876.

George Henry Smith*

pp. Kohala, H. I.; Cincinnati, Ohio; St. Charles, Ill.,
1888-98.

Charles T. K. Tracy

d. Sep. 24, 1903.

1879.

Frederick Alden Field, 239 Kenwood St., Glendale

pp. Westminster 1879; National City 1881; Vernon,
Los Angeles 1889; Buena Park, West End, Los Angeles,
Hyde Park, Redondo, Third Los Angeles,
Brooklyn Heights, Eagle Rock, La Canada. Retired.

John F. Hooper*

p. Stockton. pp. Reformed Church and Presby-
terian Church. Lawyer for some years.

William Henry Pascoe

p. Redwood City, d. Lockford, Aug. 5, 1889.

1880.

William Henry Cooke - 2244 Magnolia St., Oakland

pp. Golden Gate (now Fourth), San Francisco,
1875-1891. Sunol 1898-1902; Hillyard, Wash., 1902-
3; Steilacoom, Wash., 1903-6; Port Costa, Oakley,
and Black Diamond, 1908. S. S. Missionary and
Home Missionary at Large 1891-7. State Evangelist
two years.

Walter Weldon Bagster

Organized West Central Mission, Africa. d. Bai-
lunda, Feb. 22, 1883.

1881.

Philip Coombe - 3415 Jackson St., San Francisco

pp. Ferndale; Richmond, San Francisco.

Charles Lewis Sturges*

1882.

Frank Henry Burdick*

Pastor some time of Presbyterian church in Wash-
ington, D. C. Since preaching for Plymouth Breth-
ren.

Charles Robert Hager - Care Rev. H. M. Tenney,

Sec'y, Congregational Rooms, Mechanics'
Bank Building, San Francisco

M. D. Nashville University; M. D. Vanderbilt Uni-
versity; D. D. Western University. p. two years
at Antioch. Missionary for 27 years under A. B. C.
F. M. in South China. Organized South China Mis-
sion in 1883. On furlough 1910-

Ivan Matthias Marty

pp. Rio Vista, Petaluma. d. Kansas City, Mo., Sept.
29, 1888.

John Peak Rich

pp. Colton (Presbyterian) and Mendocino. d. Feb.
1905.

David F. Taylor*

pp. Pescadero; N. Church, Berkeley; Sausalito.

1883.

Reuben Henry Sink - 214 E. Park St., Stockton

pp. Redwood City 1881-4; Grass Valley 1884-9;
Stockton 1889-

1884.

Franklin James Culver - - - - - Redlands

Gen. Sec. Los Angeles Y. M. C. A. Organized Pasadena, Ventura, Pomona and Riverside Congregational Associations. First State Sec'y C. E. (for California). Supply Haslo St. Congregational Church, Portland; p. Woodland; for 12 years Field Missionary Cong. Churches S. Cal. Organized Palo Con. Church. Retired on account ill-health; proprietor Mountain Resort, Forest Home, Cal.

Charles Pryor Massey*

William Cross Merrill - - - - - Santa Barbara

Student Andover Theological Seminary. A. M. Amherst Coll. pp. Sacramento 1890-94 San Francisco First Pres. Church 1894-5; First Lynn, Mass., 1895-1902; Santa Barbara, 1902-

1885.

Herbert Lester Adams

Lawyer. d. Oakland, Dec. 19, 1891.

John Alexander MacDonald
Andover Theological Seminary. d. Hopewell, N.
S., Jan. 29, 1890.

Thomas Earle Tippett*
p. Murphys 1885-7.

1886.

Geo. Hubert Merrill*
pp. Market Street, Oakland; Rio Vista; Ferndale.

1887.

Henry A. F. Detering*
Secretary Y. M. C. A., Fresno, 1888.

Nariaki Kozaki - Koto-gakko, Kagoshima, Japan
Professor of Ethics, Doshisha University, Japan, to
1899. Professor in Koto-gakko, 1899-

John Macdonald*
p. Humboldt Co. 1887-9.

William Rogers - - - - R. F. D. Sebastopol
pp. San Juan; Green Valley, 1889-98. Retired.

1888.

Will Lindol Baker - 1159 3d Ave., Detroit, Mich.
Lane Theological Seminary. 1889. pp. Marseilles,
Ohio, 1889-90; Beelville, Ohio, 1890-91; Cass City,
Mich., 1891-2; Gahana Mifflin Presbyterian Church,
1895-8; Blissfield, Mich., 1898-1900; M. D. Michigan
College of Medicine and Surgery, 1902; Physician,
Detroit, 1902-

Abram Lanman Chase*
p. Centerville, Penn.

Edson Dwinell Hale - - - - - **Martinez**
pp. Clayton 1888-91; Lincoln 1893-6; Niles 1893-1905.
Teacher in High School 1905-

Egbert Dewey Haven
pp. Sunol; Rocklin; Woodland. d. Nov. 29, 1903.

Leland Dee Rathbone - 1139 Oxford St., Berkeley
pp. Redwood City, 1888-96; Santa Rosa, 1896-1905;
North Berkeley, 1905-7. Superintendent Home Mis-
sionary Society, Nor. Cal., 1907-

1889.

Lyman Paul Armstrong - 426 S. 6th St., San Jose
Chicago Seminary 1889-90. Traveling, lecturing in-
dependently.

James Cheney Dorward - New Braintree, Mass.
Missionary in Africa A. B. C. F. M. 1889-

William Cooper Wise
pp. Scappoose, Ore.; Chelan, Wash.; d.

1890.

John Theodore Broms*
p. Rio Dell 1890.

James Brown Eddie*
Am. Bap. Mission, Congo River. p. Golden Gate
Church, Oakland, 1892. Ord. Prot. Epis. Ch. 1893.
Carson City, Nev.

Frederick Henry Maar - 3611 West St., Oakland
pp. Niles 1890-96; Redwood City, 1896-1903; Fourth
Church, Oakland, 1903-

James Clarke Robbins*
pp. Lincoln, 1893; N. Berkeley, 1893-7.

Loyal Lincoln Wirt - 479 Orchard St., Oakland
Supt. Cong'l. S. S. & Pub. Soc'y. in Cal. 1890-8.;
Joint Supt. C. H. M. S. & C. S. S. & P. S. for Alaska
1898-1900. Superintendent Public Instruction, Alaska.
pp. New Castle, New South Wales, 1900-03; Bris-
bane, Queensland, 1903-7; London, England, 1907-8;
Assistant Pastor First Church, Oakland, 1909-

1891.

Adolph Henry Bauman*
pp. Ger. Ref. Ch., Ranier, Ore., and Bethany, Ore.,
Portland, Ore.

Thomas Hendry*
p. Park Ch., Los Angeles, 1891-98.

William Nathan Huffman*
pp. Byron; Tipton.

Columbus Theodore McClellan - - Saratoga
p. Tulock 1891. Farmer.

Howard Mudie, 18 Evering Road Stoke Newington,
London, N., England
pp. Soquel 1891-3; Mentonville, Minn., 1894-6; Kent,
Conn. (supply), 1897-98; Mount Carmel, Conn., 1898-
1902; Asst. Pastor First Cong'l Church, Springfield,
Mass., 1902-04; Second Parish Church, Portland,
Maine, 1904-08; Raleigh Memorial Church, Stoke
Newington, London, 1908-

John James Staub - 963 East Taylor, Portland, Ore.
p. Scappoose, Oregon, 1891-92; Sunnyside Ch., Port-
land, Oregon, 1892-

1892.

Chas. Lincoln Eby*

Thomas Hanna - - - - - Oil Center
pp. Black Diamond, 1892-96; Alaska Mission, 1896-
98; Cottonwood, 1899-1900; Oleander, 1900-02;
Reedley, 1902-04; Delano, 1906-08; Rosedale, 1909;
Oil Center, 1909-

Alfred Johnson*

John William Phillips - 1121 8th Ave., Oakland
pp. Beulah Park, 1892-03; Bakersfield, 1893-97;
Second Ch. Oakland, 1897-1903. Business.

1893.

Emil Reynolds Galloway, 143 Jersey St., San Francisco
pp. Weaverville, 1893-05; Ocean View, S. F., 1895-
97; Sunol, 1897-8. Linotype operator.

William Prescott Hardy - - Redondo Beach
pp. San Rafael, 1893-97; Vernon Ch., Los Angeles,
1897-1902; Eagle Rock and La Canada, 1902-03;
Sherman, 1903-07; Redondo, 1907-

Francis King*

George Thomas McCollum, Room 811, Association
Bldg, Chicago, Ill.
pp. San Lorenzo, 1893-96; Union Ch., Berea, Ken-
tucky, 1896-98; Bunker Hill, Ill., 1898-; Dundee, Ill.,
1898-1905; Marseilles, Ill., 1905-08; Supt. Ill. Home
Missionary Society, 1908-

Archibald Sutherland MacLellan, 2121 Clement Ave.,
Alameda
p. Etna, 1893-1896.

Gustave Walter Nelson*

James Parsons - 1547 Hewitt Ave., St. Paul Minn
pp. Soquel 1893-95; Vacaville, 1895-96; Central Ave.
(Salem), Los Angeles, 1896-98; Primghar, Iowa,
1898-1900; Harlan, Iowa, 1900-04; Awatona, Minn.,
1904-06; Sedalia, Mo., 1906-1909; Supt. Society for
Friendless, Minn., 1909-

Harry Perks - 3530 Madrone Ave., Sacramento
pp. Corralitos, 1893; Lockeford, 1893-97; Cooper
Memorial (Sunset), San Francisco, 1897-8; Alturas,
1898-1901; Adin, 1902-06; Christ Ch. Epis., Sacra-
mento, 1906-

1895.

Lawrence Copeland*

George Herbert Jones - Presidio, San Francisco
pp. M. E. Oakland, 1895-97; M. E. Reno, Nev.,
1898-1900; M. E. Spokane, Wash., 1900-02; chap-
lain U. S. Army 1902-

Asa B. Snider - - - - Forest Grove, Ore.
pp. Soquel, Cal., 1895-1900; First Bellingham, Wash.,
1901; Cloverdale, 1901-1907; Beaverton, Ore., 1908-
1909; anti-saloon work, 1909-

1896.

Alfred Bayley*

John Morgan Lewis*

Arthur Percival Alexander - 2004 L St., Sacramento
Beckwith and circuit, 1896-1897. Financial Secre-
tary and Collector City Mission Association, Sacra-
mento.

1897.

Enoch Ephraim Chakurian - - - Kenwood
pp. Adin, 1897; Fields Landing, 1897-1904; Kenwood,
1904-06; Guerneville, 1907-1910.

Charles Clifford Kirtland - - Redwood City
pp. Sebastopol, 1897-1901; Sonoma, 1901-04; Redwood
City, 1904-

Samuel Charles Patterson, 1603 Oxford St., Berkeley
pp. Lodi, 1897-1901; Petaluma, 1901-05; Bethany, San
Francisco, 1905-09; North Berkeley, 1909-

Sidney Radwell Yarrow - - - Mill Valley
pp. Mill Valley and Sausalito, 1897-1900; Rocklin and
Loomis, 1901-04; Mill Valley, 1904-

1898.

George Ernest Atkinson - - - Campbell
pp. Tekoa, Wash., 1898-1900; Etna, 1900-03; Camp-
bell, 1903-

Arthur C. Dodd*

Robert S. Inglis*

Edw. Holmes March, 841 O'Farrell St., San Francisco
Painter.

George F. Mathes - - - - - Realto, Cal.

Francis William Reid, 1716 Hearst Ave., Berkeley
M. A. University of Pacific 1890. pp. Clayton, Cal.,
1898-1900; Paso Robles, 1900-03; Sonoma, 1904-05.
Architect.

1899.

Frederick C. Krause - - - Douglas, Washington
Missionary.

Charles K. Takeda*

1900.

Joseph Augustine Benton - - - - - Orloff
pp. Cherokee, 1901-5; Gallup, N. M., 1906-7; Mis-
sionary S. S. & P. S., 1905-6; teacher Sierra Poly-
technic Institute, 1907-10. Orchardist.

Reed Brown Cherington - - - - - Sunnyvale
pp. Kenwood and Glen Ellen, Cal., 1900-05; Cuper-
tino and Sunnyvale (Union), 1905-06; Sunnyvale,
1906-

Richard E. Day - - - - - Burlingame
pp. Sunnyvale (Bapt.), 1906-1908; Burlingame
(Bapt.), 1908-

Henry Buckingham Mowbray, 2492 14th St., S. W.
Cleveland, Ohio
pp. Fruitvale, 1899-1903; Oakland, Cal., First Cong'l
(Assistant), 1903-08; Pilgrim (Associate), Cleve-
land, Ohio, 1909; Supt. California George Junior
Republic, 1908-1909.

Burton M. Palmer - - - 1519 Fruitvale Ave.
pp. Benicia, Cal., 1900-1903; Fruitvale, 1904-

1901.

Gilbert Nicholas Brink - 2515 Regent St., Berkeley
Supt. and Director of Education Philippine Islands.
Principal Berkeley High School.

Teizaburo Demura, 42 Divinity Hall, Divinity Ave.,
Cambridge, Mass.

A. M. Yale Divinity School, 1902

Professor of Mental Science in North Japan Col-
lege 1902-

Dean of the Higher Department of North Japan Col-
lege 1902-

Graduate student Harvard, 1910-

William Edgar Eckles - - - - Loomis
pp. Green Valley, Jan., 1901-Nov., 1903; Etna Mills
and out stations, Nov., 1903-Nov., 1904; Loomis, 1908-
General Missionary Northern Cal., May, 1908-Nov.,
1908.

Richard Kimball Ham, 3462 17th St., San Francisco
pp. First Ch., Bellingham, Wash., 1901-1903; Oro-
ville, Cal., 1903-1906; Hasselo, Portland, Ore., 1908;
Mission Ch., San Francisco, 1908-

Alfred W. Hare - - - - Eagle Rock
pp. Fresno, Cal., Santa Cruz., Cal., State Evangelist
Northern Cal. p. Eagle Rock, Cal., 1909-

Edmund Owens - - - - - Martinez
pp. Mullen, Idaho, 1901-03; Pomeroy, Wash., 1903-05;
Jerome, Ariz., 1906-08; Martinez, Cal., 1908-

1902.

Irving J. Luce - - - - - Etna
p. Congregational Church.

George Tolover Tolson, Pacific Theological Seminary,
Berkeley

M. A. Yale, 1903; Acting Librarian and Instructor
in Church History in Pacific Theological Seminary,
1903-

1903.

Paul S. Bandy - - - - Salem, Oregon
p. Unitarian Church.

Chonosuke Nakamura - - Kyoto, Japan
Yale University A. M., 1904; Professor North Japan,
1904-7; Professor Doshisha University, 1907-

1904.

Noah C. Gause - 2853 Union St., San Francisco
San Lorenzo, Cal., 1904-06; Mayflower Cong'l, San
Francisco, 1907-; Director of Educational Dept. Y.
M. C. A., Presidio, San Francisco, 1909-

Herbert R. Livingstone - - Garfield, Wash.
pp. Rio Vista, Villa Park, Newport, Wash.; Sher-
idan, Wyo.; Edwards, Wash.; Garfield, Wash.

John Council Wooten, Wilmington, North Carolina
pp. Berkeley, Cal., 1903-4; Hollister, 1904-05; Con-
cord, N. C., 1905-07; Pastor Grace M. E., Wilming-
ton, N. C., 1910-; Teacher Biblical Literature, Trin-
ity College, Durham, N. C., 1907-10.

1905.

John Van Neice Bandy - - Brookline, Mass.
p. Universalist Church.

Charles M. DeBois - - - - Berkeley
Some time p. Fields Landing.

S. Cone Garrison - - - - Grays Lake, Ill.
p. Congregational Church.

Yahachi Horige - - - - Otaru, Japan
Pastor Cong'l Ch.

Hosmer McKoon - 2204 Albatross St., San Diego

Yale University A. M., 1906. pp. Bristol Center, N. Y., 1906-07; Niagara Falls, N. Y., 1907-08; La Harpe, Ill., 1908-09; educational work, Chicago. Business.

Jacob Spoolman - 27 Ridge St., New Haven, Conn. pp. Sierraville, Cal., 1905-1907; Kenwood & Glen Ellen, 1907-1910; graduate student Yale 1910-

1908.

John Milton Barnhart - - - - Globe, Arizona M. E. pp. Oakland, Cal., 1906-1909; Nevada City, Cal., 1909-1910; M. E. Globe, Ariz., 1910-

Earnest Bausor Bradley, Kentfield, Marin Co., Cal. pp. Rector St. Paul's Church, San Rafael, 1906-8. Associate Rector Trinity Ch., San Francisco, 1909. S. T. M., 1908. Dean of Tamalpais Centre; Minister of Holy Innocents Ch., Corte Madera; Treas. of Playground Association of California.

Clifford Nott Hand - - - - Lemon Grove pp. Porterville, Cal., 1906-7; Los Angeles Trinity Cong'l, 1907-8; Lemon Grove, 1908-

Kannosuke Kawanaka - 26 Kasumi Azabu, Tokyo Japan M. A. Columbia; Ph. D. Yale University; Professor Tokyo Christian Ch. Theol. Sem.

K. Koki - - Kusoba Cho, Kumamoto, Japan p. Kumamoto Cong'l Ch.

Bert Jasper Morris, 871 University Ave., San Jose A. M. Howard University, 1907; Ph. D. Boston University, 1908; p. Fifteenth Ave. M. E. Ch., San Francisco, 1908-9; Professor of Philosophy and Registrar Univ. of Pacific, 1909-

Archie Toothaker, 202 9th East Ave., Hutchinson.
Kansas

A. M. Yale University, 1907; Highland College M. A.
(Honorary) Council Grove, Kansas, 1907-1909;
Hutchinson, Kan., 1909-

1907.

Hugh Kenneth Hamilton, 2689 Sacramento St., San
Francisco

pp. Pennsylvania Ave., Santa Cruz., 1907-1910 M. E.
Ch., California St. San Francisco M. E., 1910-

Alfred J. Kennedy - - - - Santa Clara
Shattuck Ave. M. E. Ch., Berkeley, 1906-9; Santa
Clara M. E. Ch., 1909-

Yasoo Takesaki - - - - Sapporo, Japan
p. Sapporo Independent Ch.

Oliver Jay Van Wagnen - Wanakena, N. Y.
pp. Auburn, Cal., 1907-9; Wanakena, N. Y., 1910-
(Presbyn.).

1908.

Leslie Burdette Briggs, 1148 Church St., San Fran-
cisco

pp. Second Ch., Oakland, Cal., 1909-(Jan. to Dec.);
Bethany San Francisco, Cal., Dec. 1909-

Marshall William Meserve, 2223 Atherton St., Berke-
ley

Pilgrim San Francisco, Cal., 1908-10; Port Costa,
Cal., 1909-10 (Oct.-Oct.); Suisun, April, 1910-

Henry Orton Wiley, Nazarene University Park, Pasadena, Cal.

Pac. Theo. Sem. B. D. 1910; Univ. of Pacific-A. B., 1910. pp. Berkeley Ch. of Nazarene, 1906-9; San Jose Ch. of Naz., 1909-10. Bible Teacher and Religious Director.

Wilfred Withington, 5400 First Ave. N. E., Seattle, Wash.

Keystone Cong'l, Seattle, Wash., 1908-

1909.

Miss Winifred Garfield Agar, 2026 Blake St., Berkeley

William Cochrane Allen, 514 E. 15th St., Oakland
(home address)

S. T. M., 1910. p. Reformed Pres. Church, Regina.
Sask., Canada.

Charles Chaffee Champlin, 1649 Hayes St., San Francisco

p. Park Cong'l Ch., San Francisco, Cal., 1909-

Kyogoro Kiyama - - - Wakamatsu, Japan
Dutch Reformed Mission.

Ochimi Okubo Kubushiro (Mrs. N. O. O.)
2008 23rd Ave., So. Seattle, Wash. Wife of pastor
Japanese Church.

1910.

Roy Hilton Campbell, 345 Hamilton Ave., Palo Alto
p. Palo Alto, 1910-

R. Albert Goodwin - - - Atkinson, N. H.
pp. Ocean View, Cal., 1910; Atkinson, N. H., 1910-

Harold Valentine Hartshorn, 2118 Kent St., Los Angeles
pp. Clayton, Cal., 1909-10; West End Ch., Los Angeles, Cal., 1911-

Kunio Kodaira, Pacific Theological Seminary, Berkeley
Post-graduate in Univ. Cal. and in Seminary.

Alec William Pulcifer, 619 Lombard Ave., Oak Park,
Chicago, Ill.
pp. Crockett, Cal., Crockett Cong'l and Valona
Presby'n Ch., 1910; Fourth Cong'l Ch., Oak Park,
Ill., 1910-

Asajiro Suyehiro - 1561 Post St., San Francisco
p. Japanese Cong'l Ch., San Francisco, Cal.

Sidney Warren Wilcox - 337 Lawton St., Oakland
p. Sunset Cong'l Ch., San Francisco, Cal., 1910-

Kinsaku Yamaguchi - - - Osaka, Japan
p. Spimanchi Ch., Semeucho, Minamiku, Osaka,
Japan.

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Morgan, Geo. Fred'k G.....	'72	Watkins, David F.....	'72
Morris, Bert Jasper.....	'06	Wilbur, George H.....	'00

Wilcox, S. W.....'10 Withington, Wilfred.....'08
Wiley, Henry Orton.....'08 Wooten, John C.....'04
Wirt, Loyal Lincoln.....'90 Yamaguchi, Kinsaku.....'10
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